

FROM ENON CONGREGATION.

On New Year's eve the K. C. gave a musical and literary entertainment at Enon. The crowd in attendance was very attentive and appreciative. The little ones did very nicely. The Junior is doing nicely under the management of Mrs. Eli Hoover.

Yesterday was stormy and as a result, we had quite a small attendance; smaller than any since our revival meetings. It is only transitory, however, and we hope soon to have some more good weather. Too much praise cannot be given our young people for their attendance at the various meetings. Our prayer meetings have been well attended. The winter season is very hard on a country church, but by effort we can make our service profitable. In the evening services we have been expounding the Gospel of John. The people want the truth, I find, and the deeper we delve into the secrets of Jesus' profound life, the more like his become our lives. Truth should be feared by none, for the promise is that, "The truth shall make you free."

The work in Waterloo moves nicely in its limited sphere. The prayer meetings on Saturday evenings are well attended. Waterloo is calling loudly for the Brethren church there. No more auspicious opening now exists to the writer's knowledge than Waterloo. Brethren, pray for us here.

J. L. GILLEN.

REPORT OF THE NATIONAL MINISTERIAL ASSOCIATION.

It may seem rather late to report for last Conference year, but I have only been waiting for the tardy members to send in their annual dues.

During the year there were two honorary members admitted to regular membership, one new member received, and one withdrawal. The new constitutions were printed and a copy sent to each member.

The following members have paid their annual dues of twenty-five cents:

J. M. Fox—Peru, Ind.
G. A. Copp—Fishers Hill, Va.
Dr. A. Pearson—Ludlow Falls, O.
S. Kiehl—Dayton, Ohio. (Four years.)
A. S. Mennaugh—Goshen, Ind.
J. R. Kellar—Beaver City, Neb.
C. F. Yoder—Warsaw, Ind.
David Augustine—South Bend, Ind.
(Two years.)
Peter Pontius—Racy, Mich.
R. K. Binkley—Huntington, Ind.
R. R. Teeter—Rossville, Ind.
W. H. Miller—Rossville, Ind.
W. C. Perry—N. Manchester, Ind.
G. W. Rench—Milford, Ind.

J. H. Palmer—Huntington, Ind.
W. W. Summers—N. Manchester, Ind.
D. A. Hopkins—Twelve Mile, Ind.
L. E. N. Grossnickle—Mapleville, Md.
(Two years.)
S. J. Harrison—Lathrop, Cal.
H. R. Hollis—Aurelia, Iowa.
A. R. Bemenderfer—Dunlaps, Ind.
J. A. Miller, Ashland, Ohio.
Z. T. Livengood—Lanark, Ill.

There are yet twenty-seven members who have not sent their dues. This may seem a trivial matter to some of them, but it is necessary to the existence of the of the association. The constitution provides for the dropping of the names of those members who refuse to pay their dues or assessments.

These should have been paid last August. So those who have not paid are very earnestly requested to send twenty-five cents to the Secretary at once so that he may be spared the pains of sending each a personal letter.

R. R. TEETER, Sec.
Rossville, Ind.

FROM OLATHE, KAN.

As it has been some time since my last report, I take pencil in hand this beautiful morning to give a short report of my past year's work. I arrived home yesterday after an absence of five weeks. Found family well, for which we praise God. Up to the new year we have taken in twenty-two members. Four of them came from the G. B's. Eighteen were baptized.

We drove with horse and buggy 280 miles per month, to fill our regular appointments with two congregations and two out posts. Cedar Junction, Johnson Co., Kans., one of the out posts with not one member one year ago. And we now have an organized church with eight faithful members, for which we praise God, and take courage to work in his vineyard for a penny a day to bring souls to Christ and have them saved. We began September 1, '95, with our revival work, and up to New Year's passed through four revival meetings, and have two more pending.

We leave our home Saturday, the 11, for Moriden the first meeting. Second will be at Easton, all in Kansas. Brethren, pray for the cause in Kansas, and for your humble servant, by which, through God's help we may bring many souls to Christ during the new year we have entered. As I am employed for three Lord's Days in each month for the present year, I yet have the fourth Sunday to myself.

ARTHUR BRUBAKER.

Items of Interest.

—The State Board of Health in Arkansas is empowered to revoke the license of a physician who is proved to be an habitual drunkard.

—Governor Morton, of New York, in his annual message, Jan. 1, indorsed adherence to the Monroe Doctrine and strongly urged arbitration.

—A bill has been passed by the Commissioner of Indian Affairs to prohibit the sale of intoxicating drinks to Indians under penalty of 60 days' imprisonment and a fine of not less than \$100.

—The Board of Trustees of the American University has been informed that Mrs. Francis H. Root, of Buffalo, N. Y., has bequeathed \$25,000 to the New University. Mrs. Root is the mother-in-law of the chancellor, Bishop John F. Hurst. —Ex.

—It is said that one man in Chester, England, has been before the police justice 130 times for drunkenness or assaults; his father was up 35 times, one sister 67 and another 29. The cost of prosecuting the family and keeping it in prison, has been over \$10,000.

—The American Red Cross Society has decided to undertake the relief work in Turkey as soon as sufficient funds are assured. President Clara Barton will superintend the work. It is stated that 350,000 persons are destitute, and at least \$5,000,000 will be needed. —Ex.

—Fifteen French priests have recently left the Church of Rome. The Bishop of La Rochelle is much concerned because one of his own priests, Frederic Bonhomme, had the audacity to preach from his own pulpit on the subject, "Why I leave, and why you ought to leave, the church of Rome." —Ex.

—We are glad to note that the war against the liquor goes bravely on. We note the recent action of France in laying an almost prohibitive tax upon liquors having more than 15 per cent alcohol, and in justifying it by the confessedly deleterious effect of strong drink upon the health and morals of the Republic.

"He who knows most," wrote Dante, "grieves most for wasted time."

THE days are made on a loom whereof the warp and woof are past and future time. —Emerson.

GOD is driving the chariot of Christian progress, and the horses are not running away. —Dr. French.